

**ENVIRONMENTAL LEGEND**

- Feature - Tree Dripline
- Feature - Wetland
- Feature - Tree Dripline Setback
- Feature - Wetland Setback
- Feature - Top of Bank
- Feature - Top of Bank Setback

AGRICULTURAL

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EXISTING RESIDENTIAL

EXISTING RESIDENTIAL

**DRAFT PLAN OF SUBDIVISION**  
 FILE: S-U-2021-01

PART OF LOT 33  
 CONCESSION 6  
 GEOGRAPHIC TOWNSHIP OF UXBRIDGE  
 COUNTY OF ONTARIO  
 NOW IN THE  
 TOWNSHIP OF UXBRIDGE  
 REGIONAL MUNICIPALITY OF DURHAM

SCALE: 1:1500

**DEVELOPMENT STATISTICS**

PROPOSED LAND USE	Lot/Block No.	Units	ha.
1) Single Family Residential	11.0m (min) Linked Singles	233	
	12.2m (min) Singles	1-463	165
	13.4m (min) Singles		65
2) 6.0m (min) Townhouses	464-472	60	1.21
3) Community Housing	473		0.14
3) Park	474		1.28
4) Storm Water Management Pond	475-476		2.09
5) Open Space	477-480		7.15
6) Road Widening	481		0.12
7) 6m Servicing Block	482		0.02
8) Walkway	483		0.02
9) 0.3m Reserves	484-488		0.01
10) Roads	4565m @ 20.0 R.O.W.		9.24
<b>TOTAL</b>		<b>523</b>	<b>39.91</b>

**OWNER'S AUTHORIZATION**

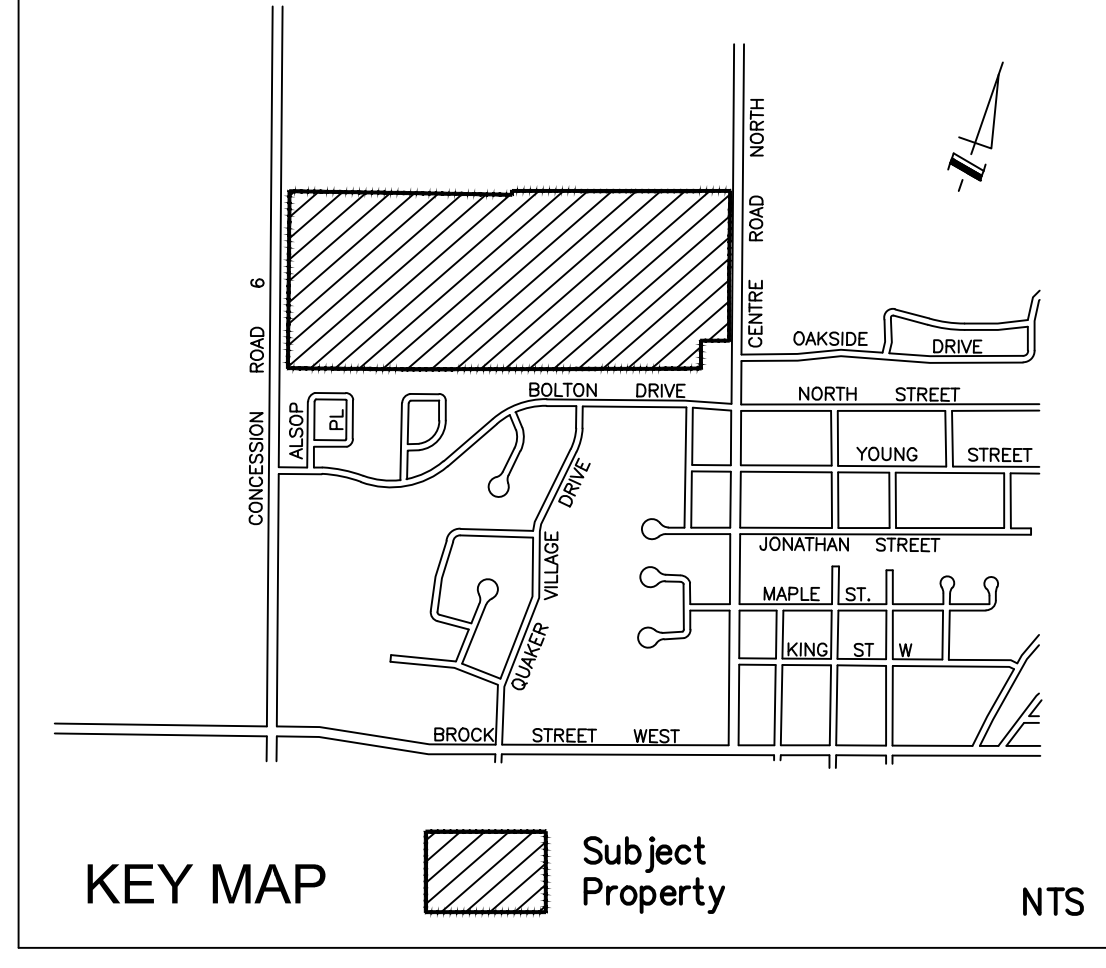
I authorize MOTR Group to prepare and submit this plan for draft approval.

\_\_\_\_\_  
 JOHN SPINA A.S.O.  
 BRIDGEBROOK CORP. Date: \_\_\_\_\_

**SURVEYOR'S AUTHORIZATION**

I hereby certify that the boundaries of the lands being subdivided and their relationship to the adjacent lands are accurately and correctly shown on this plan.

*H.F. Grand*  
 H. F. GRANDER Co. Ltd.  
 ONTARIO LAND SURVEYOR Date: \_\_\_\_\_



**ADDITIONAL INFORMATION**  
 [Section 51(17) of the Planning Act, 1990]

a), b), e), g), and j) – on plan  
 c) – on key plan  
 d) – see statistics (f)  
 h) – piped water to be installed by Developer  
 i) – silty clay, sandy silt/silt and sand  
 k) – all municipal services to be made available  
 l) – nil

No.	REVISIONS	DATE
1		07/03/22
2		11/11/22
		25/01/23