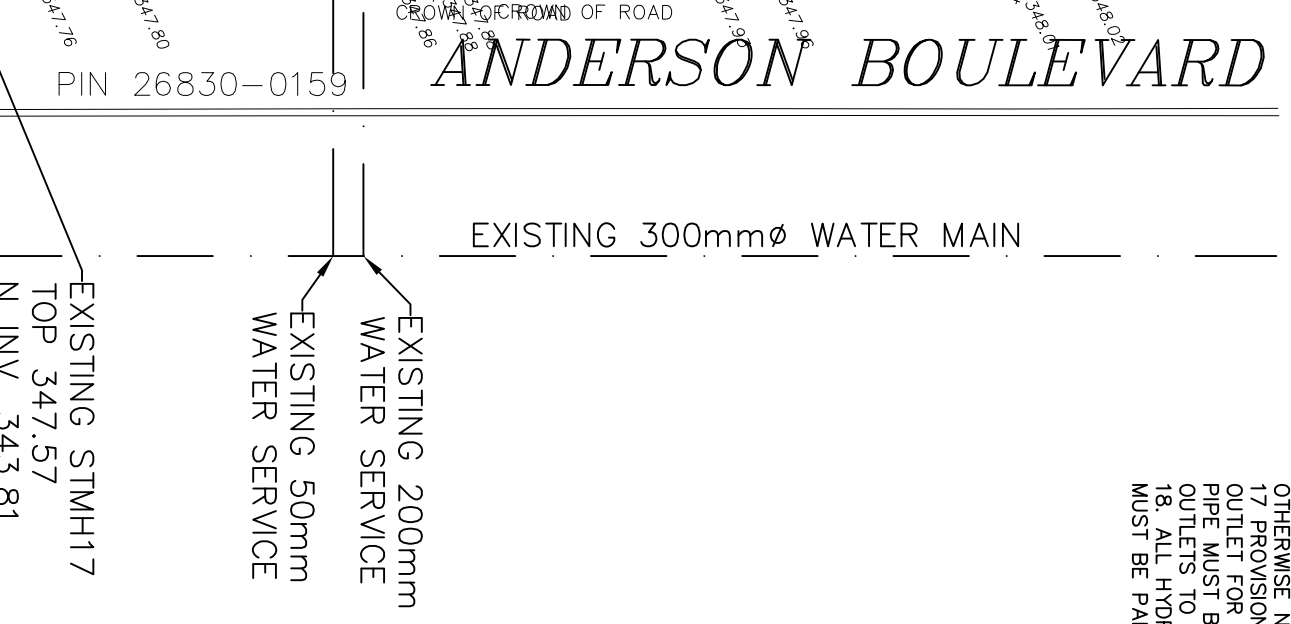


- SERVICING NOTES**
1. MANHOLES ARE TO BE SPRUNGED TO THE GROUND.
  2. ANY CONDITIONS WITH EXISTING SERVICES SHALL BE RECTIFIED AT THE OWNER'S EXPENSE.
  3. CATCHBASINS TO BE 600x600 AS PER OPSD 705.010.
  4. DOUBLE CATCHBASINS TO BE 600x1450 AS PER OPSD 705.020.
  5. CATCHBASIN LEADS TO BE 200mm PVC.
  6. MANHOLES TO BE 1200mm AS PER OPSD 710.010 FOR PIPE OVER 525mm.
  7. PIPE BEDDING TO BE AS PER OPSD 802.010 (GRANULAR FILL FOR BEDDING AND COVER MATERIAL).
- NOTES FOR WATERMANS AND BERGANS:**
1. WATER SERVICE CONNECTION SHALL BE CONSTRUCTED IN ACCORDANCE WITH DURHAM REGION STANDARD S-230.011 AND S-230.025-210.010 DURHAM REGION STANDARD, AND PROVIDED WITH STORTZ FLUVER CONNECTION.
  2. WATERMAN SHALL BE POLYVINYL CHLORIDE (PVC) CLASS 150 DR-18 PIPE BELL END C/W #14 ANG. SOLID COPPER TRACER WIRE. TRACER WIRE SHALL BE ATTACHED TO EVERY NON-METALLIC WATERMAN, FREEMAN AND SERVICE CONNECTION.
  3. ALL WATERMANS SHALL BE HYDROSTATICALLY TESTED IN ACCORDANCE WITH LOCAL MUNICIPAL AND PROVINCIAL GUIDELINES. PROVISIONS FOR FLUSHING WATER LINE PRIOR TO SERVICE AND TESTED TO 200psi (1379kPa) FOR AT LEAST 1 (ONE) HOUR. THE CONTRACTOR (INSPECTED BY THE ENGINEER) SHALL SUCCESSFULLY SWAB AND CHOROMATE MANS ON SERVICES AND TESTED TO 200psi (1379kPa) TO BE INSTALLED TO THE TOWN OF WATERMAN UNTIL A POSITIVE LABORATORY TEST RESULT IS DELIVERED TO THE TOWN OF DURHAM AND DURHAM REGION AND A WRITTEN CLEARANCE IS GIVEN BY THE TOWN OF DURHAM.
  4. THE CONTRACTOR/OWNER IS RESPONSIBLE FOR ALL UTILITY LOCATES AND ANY DAMAGE OR DISTURBANCE DURING CONSTRUCTION FOR ALL UTILITY LOCATES AND ANY CORRECTING TO CAN/CSA B-137.
  5. WATERMANS SHALL BE POLYVINYL CHLORIDE (PVC).
  6. BEDDING AS PER S-200.010 DURHAM REGION STANDARD FOR PVC.
  7. MINIMUM VERTICAL CLEARANCE OF 0.5m OVER AND 0.5m UNDER SERVICES AND ALL OTHER UTILITIES WHEN CROSSING AND A HORIZONTAL 2.4m FROM ALL SERVICE LINES. ALL SERVICES SHALL BE INSTALLED AS PER S-210.040 REGION OF DURHAM STANDARD.
  8. ALL PROPOSED WATER PIPING MUST BE ISOLATED FROM EXISTING MANS IN ORDER TO ALLOW INDEPENDENT PRESSURE TESTING AND CHOROMATION AS PER REGION OF DURHAM STANDARD.
  9. ALL HYDRANT FLANGE ELEVATIONS TO BE INSTALLED 0.15m ABOVE PROPOSED FINISHING GRADE WORKERS TO BE 3.0m OFF THE FACE OF THE BUILDING UNLESS OTHERWISE NOTED AND MUST BE RESTRAINED A MINIMUM 12.0m BACK FROM STUBS.
  10. ALL HYDRANT FLANGE ELEVATIONS TO BE INSTALLED 0.15m ABOVE PROPOSED FINISHING GRADE WORKERS TO BE 3.0m OFF THE FACE OF THE BUILDING UNLESS OTHERWISE NOTED AND MUST BE RESTRAINED A MINIMUM 12.0m BACK FROM STUBS.
  11. ALL HYDRANT FLANGE ELEVATIONS TO BE INSTALLED 0.15m ABOVE PROPOSED FINISHING GRADE WORKERS TO BE 3.0m OFF THE FACE OF THE BUILDING UNLESS OTHERWISE NOTED AND MUST BE RESTRAINED A MINIMUM 12.0m BACK FROM STUBS.
  12. WATER ROOM LAYOUT AS PER S-240.041 REGION OF DURHAM STANDARD.
  13. INSTALL 19mm TEST POINT BR-PASS AS PER S-210.040 REGION OF DURHAM STANDARD.
  14. ALL PROPOSED WATER PIPING MUST BE ISOLATED FROM EXISTING MANS IN ORDER TO ALLOW INDEPENDENT PRESSURE TESTING AND CHOROMATION AS PER REGION OF DURHAM STANDARD.
  15. ALL HYDRANT FLANGE ELEVATIONS TO BE INSTALLED 0.15m ABOVE PROPOSED FINISHING GRADE WORKERS TO BE 3.0m OFF THE FACE OF THE BUILDING UNLESS OTHERWISE NOTED AND MUST BE RESTRAINED A MINIMUM 12.0m BACK FROM STUBS.
  16. ALL HYDRANT FLANGE ELEVATIONS TO BE INSTALLED 0.15m ABOVE PROPOSED FINISHING GRADE WORKERS TO BE 3.0m OFF THE FACE OF THE BUILDING UNLESS OTHERWISE NOTED AND MUST BE RESTRAINED A MINIMUM 12.0m BACK FROM STUBS.
  17. ALL HYDRANT FLANGE ELEVATIONS TO BE INSTALLED 0.15m ABOVE PROPOSED FINISHING GRADE WORKERS TO BE 3.0m OFF THE FACE OF THE BUILDING UNLESS OTHERWISE NOTED AND MUST BE RESTRAINED A MINIMUM 12.0m BACK FROM STUBS.
  18. ALL HYDRANTS ON PRIVATE PROPERTY MUST BE PAINTED RED AND THE STORTZ MUST BE PAINTED BLACK IN ACCORDANCE WITH DURHAM REGION STANDARDS.



NO.	DATE	DESCRIPTION	BY
REVISIONS			
ENGINEER'S SEAL			

PROJECT TITLE:  
67 ANDERSON BLVD. UXBIDGE, ON LPP OCT  
LOT 23 PLAN 40M-2336 - TOWNSHIP OF UXBIDGE  
REGIONAL MUNICIPALITY OF DURHAM

DRAWING TITLE:  
**SERVICING PLAN**

**BasTech Consulting Inc.**

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DESIGNED BY: WMPF  
DRAWN BY: KM  
APPROVED BY: WMPF  
DATE: JUNE 2022  
SCALE: 1:250  
DRAWING NO: 22-33  
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